## REPORT OF THE CONFERENCE COMMITTEE ON HOUSE FILE 2335

To the Speaker of the House of Representatives and the President of the Senate:

We, the undersigned members of the conference committee appointed to resolve the differences between the House of Representatives and the Senate on House File 2335, a bill for an Act relating to appropriations to the justice system, and providing effective dates, respectfully make the following report:

- 1. That the Senate recedes from its amendment, H-8323.
- 2. That House File 2335, as amended, passed, and reprinted by the House, is amended to read as follows:

- 1. Page 1, line 17, by striking < 7,013,637 > and inserting < 7,792,930 >
- 2. Page 1, by striking line 18 and inserting:
  <..... FTEs</pre>

212.00 214.00>

- 3. Page 1, line 26, by striking  $\langle 2,590,502 \rangle$  and inserting  $\langle 2,876,400 \rangle$
- 4. Page 2, line 6, by striking  $\langle 1,633,348 \rangle$  and inserting  $\langle 1,814,831 \rangle$
- 5. Page 3, line 22, by striking  $\langle 40,859,943 \rangle$  and inserting  $\langle 42,686,899 \rangle$ 
  - 6. Page 3, after line 22 by inserting:

The department of corrections shall submit, to the co-chairpersons and ranking members of the joint appropriations subcommittee on the justice system by January 15, 2013, the plans for the integration of the John Bennett facility and the clinical care unit into the new Fort Madison maximum security correctional facility and the future plans for the use of the current Fort Madison maximum security correctional facility after the inmates are transferred to the new facility.>

- 7. Page 3, line 27, by striking <31,985,974> and inserting <32,920,521>
- 8. Page 3, line 32, by striking < 55,717,933 > and inserting < 57,950,613 >
- 9. Page 4, line 2, by striking < 25,958,757 > and inserting < 27,127,290 >
- 10. Page 4, line 7, by striking < 25,917,815 > and inserting < 26,751,707 >
- 11. Page 4, line 12, by striking  $\langle 9,316,466 \rangle$  and inserting  $\langle 9,671,148 \rangle$
- 12. Page 4, line 17, by striking  $\langle 24,477,653 \rangle$  and inserting  $\langle 25,241,616 \rangle$
- 13. Page 4, line 27, by striking < 15,615,374 > and inserting < 16,341,725 >

- 14. Page 4, line 32, by striking <29,062,235> and inserting <29,865,232>
- Page 5, line 3, by striking <775,092> and inserting <1,075,092>
- Page 5, line 7, by striking <239,411> and inserting 16. <484,411>
- 17. Page 5, line 29, by striking <4,835,542> and inserting <5,081,582>
- 18. Page 6, line 17, by striking <2,308,109> and inserting <2,358,109>
- 19. Page 8, line 16, by striking <12,204,948> and inserting <12,958,763>
- 20. Page 8, line 20, by striking <10,336,948> and inserting <10,870,425>
- 21. Page 8, line 24, by striking <5,599,765> and inserting <6,238,455>
- 22. Page 8, line 28, by striking <5,391,355> and inserting <5,495,309>
- 23. Page 8, line 33, by striking <18,742,129> and inserting <19,375,428>
- 24. Page 9, line 2, by striking <13,112,563> and inserting <14,095,408>
- 25. Page 9, line 6, by striking <6,492,814> and inserting <6,895,634>
- 26. Page 9, line 10, by striking <6,879,715> and inserting <7,518,935>
  - 27. Page 9, by striking lines 11 and 12 and inserting:
  - <la. In order to enhance the safety of the general public,>
- Page 10, line 20, by striking <868,698> and inserting 28. <968,698>
- 29. Page 12, line 7, by striking <1,053,835> and inserting <1,203,835>
- 30. Page 12, line 25, by striking <309.21> and inserting <296.00>

- 31. Page 14, line 7, by striking  $\langle \underline{155.10} \rangle$  and inserting  $\langle 154.60 \rangle$
- 32. Page 14, line 35, by striking  $\langle \underline{69.00} \rangle$  and inserting  $\langle 68.00 \rangle$
- 33. Page 15, line 27, by striking  $<\underline{51,903,233}>$  and inserting <53,493,490>
  - 34. Page 16, after line 25 by inserting:
- < 9. For costs associated with the training and operation of the statewide interoperable communications system board excluding salaries and contracts:</p>

<u>.....</u> \$ 48,000>

- 35. Page 16, line 34, after <direct> by inserting <and indirect>
- 36. Page 18, line 7, by striking  $\langle 1,167,362 \rangle$  and inserting  $\langle 1,297,069 \rangle$ 
  - 37. Page 19, after line 29 by inserting:
- <Sec. \_\_\_. Section 654.4B, subsection 2, paragraph b, Code
  Supplement 2011, is amended to read as follows:</pre>
  - b. This subsection is repealed July 1, 2012 2013.
- Sec. \_\_\_. Section 904A.4A, Code 2011, is amended by adding the following new subsections:

<u>NEW SUBSECTION</u>. 7. Act as the representative of the board relative to the passage, defeat, approval, or modification of legislation that is being considered by the general assembly.

NEW SUBSECTION. 8. Develop a budget for the board subject to the approval of the board and prepare all reports required by law.

NEW SUBSECTION. 9. Hire and supervise all staff pursuant to the provisions of chapter 8A, subchapter IV.

- Sec. \_\_\_\_. REPEAL. Section 904A.4B, Code 2011, is repealed.
- Sec. \_\_\_. DEPARTMENT OF PUBLIC SAFETY BUILDING DESIGNATION. The state office building located at 215 east seventh street, which houses the department of public safety, shall be named after Oran Pape, the first member of the

state patrol killed in the line of duty and the only member of the state patrol to have been murdered. An appropriate commemorative plaque shall be placed near the entrance of the state building in recognition of Oran Pape and his sacrifice as a member of the state patrol.>

- 38. Page 20, after line 3 by inserting:
- <4. The section of this Act amending section 654.4B, subsection 2, paragraph "b".>
  - 39. By renumbering as necessary.

| ON THE PART OF THE HOUSE: | ON THE PART OF THE SENATE: |
|---------------------------|----------------------------|
| GARY WORTHAN, CHAIRPERSON | TOM HANCOCK, CHAIRPERSON   |
| RICHARD ARNOLD            | EUGENE S. FRAISE           |
| LANCE HORBACH             | ROBERT M. HOGG             |